



## Schools Forum

Wednesday, 16 February 2022 4.00 p.m.  
To be held remotely

A handwritten signature in black ink, appearing to read 'David W R', written over a light grey rectangular background.

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Forum is to be confirmed.*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES</b>	<b>1 - 5</b>
<b>3. DEDICATED SCHOOLS GRANT (DSG) OUTTURN 2021-22</b>	<b>6 - 10</b>
<b>4. CENTRAL SCHOOLS SERVICES BLOCK (CSSB) BUDGETS 2022-23</b>	<b>11 - 12</b>
<b>5. HIGH NEEDS BLOCK FUNDING FOR 2022-23</b>	<b>13 - 15</b>
<b>6. EARLY YEARS BLOCK FUNDING FOR 2022-23</b>	<b>16 - 17</b>
<b>7. HALTON BEHAVIOUR SUPPORT SERVICE</b>	<b>18 - 29</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***